CHURCH NEWS

Red Oak Baptist Church
Rev. Lewis Garrett, Pastor
Sunday School, 9:45 A. M.
Youth Supt., Jimmie Rogers.
Morning Worship, 10:55 A. M.
Youth Pastor, Cecil Deaner.
Training Union, 7:00 P. M.
Adult Choir Practice, 8:00 P. M.
Youth Choir Practice, Tuesday at 3:45 P. M.

St. Ann's Episcopal Church
(Sunday After Ascension)
10 A. M. Church School.
11 A. M. Morning Prayer and Sermon — Peter Fulghum.

YOUTH WEEK AT RED OAK
Red Oak Baptist Church is observing Youth Week May 22-29. Cecil Deaner is Youth Pastor.

Memorial Methodist Church
Rev. Richard A. Bergdoll, Pastor
Sunday School, 9:30 A. M.
C. W. Smith, Superintendent.

The Sixty-first Anniversary of the establishment of the Memorial Methodist Church Dedication Ceremonies the 4th Sunday in September, 1899, was signally celebrated last Sunday, with an overflow attendance and a delicious basket lunch enjoyed in the high school cafeteria. During the services the following names of some of the founders of the church were read: Mr. and Mrs. Robert Irby, and Miss Lizzie Irby, Mr. and Mrs. J. H. Stanley, Miss Kate O'Conner, Mr. and Mrs. J. R. Hill, Mr. and Mrs. L. T. Seay, E. W. Taylor, Miss Sarah Taylor, Mr. and Mrs. A. H. Clement, Mr. and Mrs. P. R. Woolridge, Mr. and Mrs. J. F. Purdum, Mr. and Mrs. S. L. Ferguson, Mr. and Mrs. T. W. Moses. (We apologize for any names omitted)

Dr. George S. Reamy, pastor of the church in 1928-29, delivered the morning message, on the subject: "On This Rock." Many guests and former members and visiting church leaders and officials were present.

The two closing services of the current Conference Year will be held this Sunday. The Junior Choir will present special selections at the morning service, and during the evening service at 6:30, the Young Peoples' Choir will present special selections.

Immediately following the morning service, an adjourned quarterly conference will be held.

(Editor's Note: We regret that we were forced to condense the above article, due to corwded space conditions this week).

Opportunities At Liberty
Sunday —
9:45 A. M. Sunday School.
11:00 A. M. Worship, "Our Memorial."
6:15 P. M. Celestrial, Cherub and Carol Choirs.
7:00 P. M. Training Union.
8:00 P. M. Worship, Girls' Auxiliary Coronation Service.
9:00 P. M. Deacon's Meeting.
Mon., 7:30: Stewardship Conference at Farmville for all churches.
Wednesday:
6:15 P. M. Canoard Choir.
7:00 P. M. Church Council.
7:30 P. M. Church at Prayer and Bible Study.
8:15 P. M. Senior Choir.
Thursday, 7:30 P. M. General Meeting of the W. M. S.

A Coronation Service is a Girls' Auxiliary highlight for the church, for the parents, for the auxiliary, for the counselors, and for the girls. This impresive service is under the direction of Mrs. Robert Hubbard and Mrs. C. S. Woolridge, G. A. Counselors. The public is invited.

Colored Dots

The Carver-Price High School announces the following schedule of its final activities for this school year. May 24: special assembly at 12:35, Dr. Clement, county health doctor, special speaker; May 27, music students' recital, 8 P. M. under the direction of Mrs. C. S. Turner; June 3, senior examinations; June 3, Junior-Senior Prom; June 5, annual sermon, Rev. H. J. Hendricks, speaker; June 6, Class Night; June 6 and 7, regular examinations; June 8, annual commencement at 8 P. M.

The Rev. Charlie Franklin and his church choir will render special services at Gillies Baptist Church this fifth Sunday at 7:30 P. M. The program is being sponsored by the usher board of the church under the direction of Mr. Herbert Allen.

Special services will be held at First Baptist Church this Sunday at 8 P. M. This service will feature the closing program of the baby contest sponsored by Mrs. T. W. Hamlet.

A large crowd attended the funeral service for the late Mr. Eddie Reed at Mount Zion Baptist Church, Red House last Thursday at 2 P. M. The pastor, Rev. H. R. G. Venable officiated, assisted by Revs. H. R. G. Venable Sr and R. Q. Lawing. The deceased was 66 years old. He is survived by his wife, six sons and four daughters.

The Cornerstone Baptist Sunday School Union will meet with the St. Luke Sunday School on Sunday May 29, at 10:00 o'clock. Rev. J. A. Shelton is pastor, and will give the message for the day. All are invited to attend. The ladies of the church will serve lunch.

Mrs. Carrie V. Elliott, who had a fall and was in bed for two weeks, is better at this writing. She is Mrs. Louise Canada's mother, and now lives with her daughter in Oakland, Pa.

There will be a lawn party at the Canaan Baptist Church this Saturday, May 28, beginning at 2 P. M. The public is invited to attend.

Mrs. Babcock Honored

. . . Mrs. A. A. Babcock

The Woman's Society of Christian Service of Memorial Methodist Church is submitting a picture of Mrs. A. A. Babcock to be judged along with others across the nation as a "typical looking Methodist woman." Should she be chosen as "most typical looking," her photograph will appear on the cover of the September, 1960 issue of The Methodist Woman. This will be the 20th anniversary cover.

The first issue of the magazine was published in September, 1940. On the cover was a drawing of the artist's conception of a Methodist woman, against a montage of mission buildings.

In the spring of 1950, a search was instituted for a photograph of a typical looking Methodist woman for the 10th anniversary cover. The idea was well received, with the judges selecting Mrs. Robert C. Armstrong, of Cedar Rapids, Iowa.

In this venture, the members of the W. S. C. S. of Memorial Methodist Church are proud to have Mrs. Babcock represent them.

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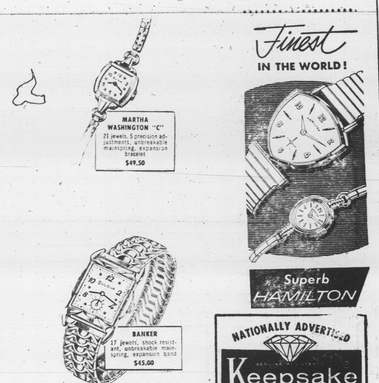

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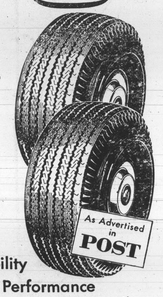

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Devotional Reading: 1 Timothy 6:6-19.

Money, You and God

Lesson for May 29, 1960

MOST people find money a fascinating subject; and Christians are no exception. Yet it is strange that so many Christians never think about money from a Christian point of view. You may set this down for a fact: If a Christian takes precisely the same attitude to money as is taken by most persons who make no claim to religion, then his Christianity is sorely missing at that point.

Dr. Foreman

Slaves of Money

In a few sentences from the Sermon on the Mount we can get, not all of what Jesus taught about money in relation to the Christian's life, but some of the main points. "You cannot be slaves of God and money," he said. (That is a literal translation of the Greek sentence at the end of Matt. 6:24.) Very few people worship or serve carved idols. God's chief rival for man's allegiance is not some gold-plated idol from the primitive world, it is money. What you think most of, what you think most about, what you work for, what you depend on, what you treasure about anything else,—that is your God, that is your master, that is your reason for living, in that you put your hope. Jesus says it can't be God AND money, it is God OR money. Jesus does not say you cannot serve God with money, or that if you serve God you must not have any money. He says you cannot belong to God and belong to money at the same time. (Let the reader think: What are the signs of becoming a slave of money?)

You Can't Take It With You

Everybody knows you can't take money with you out of this world. Japanese coins are no good in America except as souvenirs. But the coin of no realm is any good in heaven, not even for souvenirs. Jesus told a parable of a rich farmer whose crops were so fine that his barns would not hold them. So he planned to build bigger barns. He gave no thought to what he might do with his wealth to help other people, only to help himself. And one night God sent for his soul . . . so then he discovered that his soul was poor. It did not even have credit. He was not "rich toward God"—that is, from God's viewpoint he had nothing to his name.

That's a thing Christians ought always to remember about money. Its value to a man is only temporary. It isn't true that "you'll be a long time dead." It's more true that you'll live enormously longer, in a world where money is no good, than you can ever live in this moneyed planet.

Your Father Knows

Another thing Jesus said: (Speaking of property of different kinds) "Your heavenly Father knows that you need them all." He was not speaking of luxuries, but of necessities. There are religions in which "holy" men go about with begging-bowls, depending all their lives long on hand-outs from the (presumably) unholy wage-earners. Christianity is not that kind of religion. Refusal to earn a living in ordinary ways is not a mark of holiness in the Bible, and it is not with us. But there is a difference between earning the things that are needed to sustain our lives, and living for these things alone.

Seek the Kingdom

When a man is writing, his mind is not on his pen, it's on what he is saying. When a man is walking, he is not conscious of his shoes, or ought not to be. Pen and shoes are necessary, but they are means, tools, servants not masters. So it should be with money and the Christian. It is a means to an end . . . But to what end? Some readers with Jesus had gone into more detail. What should be my central aim in life? "Serving God" to be sure, but how? Can he be served by everybody or only by preachers, while the rest of us have to struggle for "Mammon" the best we can?

Jesus hinted at the answer to this question. Seek first the Kingdom of God, he said. "Set your heart" on it, as J. B. Phillips translates it. That is, whatever we do, whatever our occupation, trade or profession, our first aim should be to do it in line with the will of God.

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Press Service.)

Parents' link to delinquency is studied.

Rocks

Rocks, May 23.- The ladies are busy freezing and preserving strawberries.

A few attended the Training Union officers and leaders meeting of the Association at Elon last Monday.

S. C. Ranson was quite sick last Wednesday.

Quite a few called to see Lewis Dickerson and S. C. Ranson last week.

Mrs. Mary Inge, who has been on the sick list, was out Sunday.

Rev. W. H. Elder preached a splendid sermon here Sunday.

Sgt. and Mrs. Thurman Wilcox and Anita arrived here last Sunday, where they will spend a 30-day leave after being in the Canal Zone for two years.

The Junior and Senior Prom was held Friday night.

Mrs. Jennie Almond and son, Joe were visiting the former's son, Wilson Almond and family at Appomattox Thursday night awhile.

A few from here attended the Arrington and Richardson wedding at Piney Ridge Church Saturday afternoon.

Ruby Richardson took her aunt, Mrs. George Kress to Farmville on Saturday morning.

Wilson Almond entered Shenandoah Hospital in Roanoke today for an operation Tuesday. We wish him a speedy recovery.

Mattie Huddleston will spend this week with Mrs. B. B. Harris.

Allen Lewis Harris Jr. fell Sunday afternoon and cut his hand. He was carried to the doctor where three stitches were taken in it.

Mr. and Mr. Glenn Martin were called to Scottsville Saturday for the funeral of Mrs. Nanie Steger.

Rev. and Mrs. W. H. Elder and children were dinner guests of Cassie Baldwin Sunday.

Mr. and Mrs. Loyd Richardson and Ronnie were visiting Mr. and Mrs. Raymond Kress awhile Friday night.

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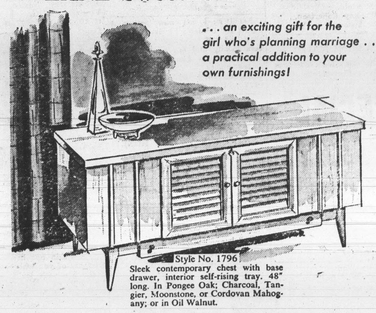

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